Weekly Oakletter

Oaklette United Methodist Church

February 2 2025



Oaklette UMC will meet in person and on Facebook Live at 11:00 am on Sunday, February 2, 2025. Rev. Ned Alderman will present the message "Only the Beginning." The Scripture is Luke 4:21-30.



Samantha Hincks – February 3 Richard Tucker – February 7



Please remember the Blessing Box when you are out shopping! Food and sundry supplies are needed. Please place your donations in the box in the coffee area, the Blessing Box, or if you would prefer that Monica shop for you, please see her.

PRAYER CONCERNS

Tyrone Armstrong Hannah and Bob Bailey **Barlow Family** Joyce Bell Tanya & Steve Benton Kendall Brodie (friend of Mrs. Hickman's grandson with cancer) Family of Jack Bushanan Megan Carroll Judy Carter Cherry & Sebastian Chesapeake Police Dept. CNRMA ROC Coastal VA District & DS Givens Sandy Carraway **Kent Carter** Len Carter Alex Denton Mary Lou Dory Jay Eckert (Ethel's nephew) **ForKids** Freekind Virginia Girl Scout Troop 550 Patricia Guthrie (Mildred Walling's sister-in-law) Karon Hardy (Monica's Neighbor) Doris Wolfe Harlan (Phyllis B. Wolf, mother-inlaw) Ethel Hickman Hope Hodges & Debbie Home School Out of Box Amber Jenkins

Earl Jenkins (Ericka's dad) Pat Johnson Brian Lincoln (friend of Ethel Hickman) Loving Neighbors Mission Camp Rose Marie Madu Wayne Magner Dennis Marks (Debbie's brother) Terry Martin Kristie Masters (friend of Ethel Hickman) Pat Newbern AJ. Panis Ethel's friend's son) Dana Quinn Hosea Smith (friend of Monica) Loretta Smith (Amy's son's girlfriend's mother) The League of Advocates Edward Thomas Virginia Conference & Bishop Sue Mildred Walling Truman Weekly (Paige's Father) **WesleyODU** Betty Whitehurst Monica Whitehurst Phyllis Buchanan Wolfe Tommy Womack Our Pastor



Deepest sympathy is extended to family and friends of Jack Buchanan who passed away January 24, 2025.

Nursing Home & Long-Term Care Residents

Billy East

Our Homebound

Virginia Hair



"Try to be a rainbow in someone's cloud.

Maya Angelou

Calendar

Sunday, February 2, 2025

9:30 am Sunday School

9:30 am **SOTM**

11:00 am Worship in Person & Facebook

(Nursery: Lisa & Brooks Ryno)

12:00 pm Worship Committee Meeting

Monday, February 3

10:00-12:00 pm Food Pantry

(Jane Basnight & Judy Carter)

6:30 pm Church Council Meeting

7:00 pm HRM Band

Tuesday, February 4

5:00-9:00 pm Chesapeake Master Gardeners

Wednesday, February 5

6:30 pm Choir Rehearsal

Thursday, February 6

8:30 am-3:00 pm HSOTB

10:00 am Bible Study

Friday, February 7

Saturday, February 8

Sunday, February 9

9:30 am Sunday School

9:30 am **SOTM**

11:00 am Worship in person & Facebook



In Bread for the Journey, theologian Henri J.M.

Nouwen calls consolation — from "to be with"

(con-) "the lonely one" (solus) — "one of the
most important ways to care." He writes, "Life is
so full of pain, sadness and loneliness that we
often wonder what we can do to alleviate the
immense suffering we see."

Although consoling doesn't necessarily remove someone's pain, Nouwen notes that it serves a deeper purpose: To console means "to be there and say, 'You are not alone, I am with you. Together we can carry the burden. Don't be afraid. I am here.' That is consolation. We all need to give it as well as to receive it."



I took a study skills class when I went to seminary. I'd been out of school for 12 years and was told that that might be a smart move. It was. It may have been in that class that I learned this saying: "If you can't say it, you don't know it." I found this to be true when it came time for exams, because if I couldn't articulate how I'd answer a question, I couldn't answer it.

With that in mind, I'd like to ask this question: What is our church's future, and how are we going to get there? I think this question falls squarely into if-you-can't-say-it, you-don't-know-it territory, because if we can't articulate Oaklette's future, how will we get there?

Please think and pray about this and let me know what comes from your prayers. I pray that we can achieve a vision and direction for Oaklette that we can all embrace and articulate.

Thanks,

Ned